

STATE OF FLORIDA
COUNTY OF HILLSBOROUGH ⁵⁵

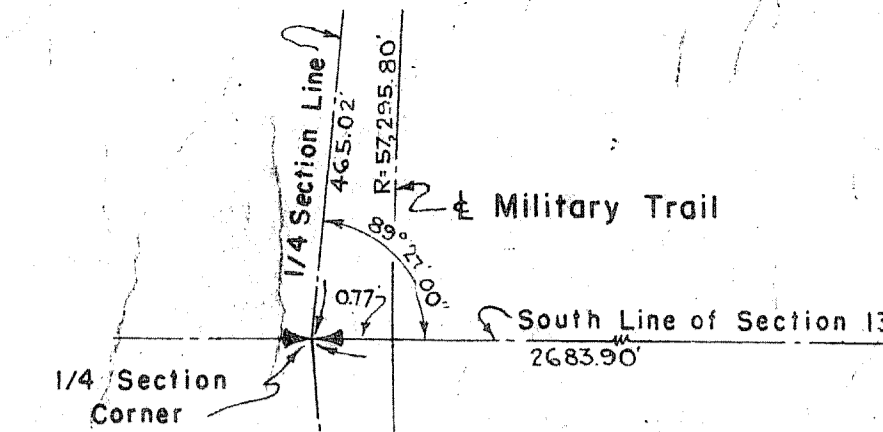
I HEREBY CERTIFY that on this day personally appeared before me, an officer duly authorized to administer oaths and take acknowledgments, W. ALLEN and LEOTA L. BRINSON, Vice-President and Secretary, respectively, of BRINSON-ALLEN CONSTRUCTION COMPANY, a Florida Corporation, to me well known and known to me to be the individuals described in and who executed the foregoing dedication, and they acknowledged before me that they executed the same as such officers of said Corporation by and with the authority of the Board of Directors of said Corporation for the purposes therein expressed, and that their act and deed was the act and deed of said Corporation.

WITNESS my hand and official seal at Tampa, County of Hillsborough, and State of Florida, this 13th day of March, A.D. 1959.

Erasmus H. Holland
Notary Public

My Commission expires: October 7, 1962

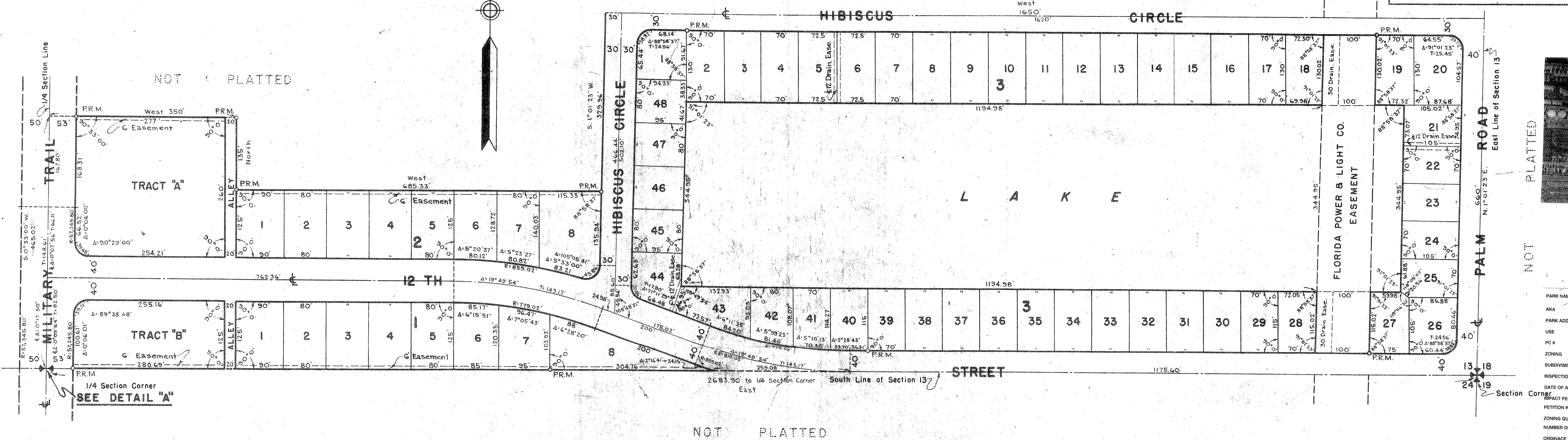
PLAT OF GARDEN LAKE IN SECTION 13, TWP. 43 S., RGE. 42 E. PALM BEACH COUNTY, FLORIDA



DETAIL "A"
No Scale

STATE OF FLORIDA
COUNTY OF PALM BEACH
This Plat was filed for record at 4:32 P.M.
this 18th day of March
1959, and duly recorded in Plat Book No.
26 on page 35
J. ALEX ARNETTE, Clerk Circuit Court
By Sella M. Ryan, D. C.

NOT PLATTED



DATA BOX

PARK NAME	Garden Lake MHP
AKA	Four Brothers
PARK ADDRESS	12th St. and N. Military Trl
USE	C
PC #	00-42-43-13-01-030-0000
ZONING	RH
SUBDIVISION #	
INSPECTION AREA #	4000-025
DATE OF APPROVAL	2
IMPACT FEES ZONES	1959
PETITION #	50202
ZONING QUAD #	PB 26 Pg 35
NUMBER OF SPACES APPROVED	30
ORDINANCE APPROVED UNDER	64
RESOLUTION	1959 C
STATUS OF PROJECT	0
SETBACKS	F-15 S4 E-50-15 R-10

DISCLAIMER-
INFORMATIONAL PURPOSES
ONLY. The information
included in the data box and
on the site plan is based solely
upon information previously
submitted by the applicant.

STATE OF FLORIDA
COUNTY OF PALM BEACH ⁵⁵

KNOW ALL MEN BY THESE PRESENTS, that BRINSON-ALLEN CONSTRUCTION COMPANY, a Florida Corporation, and SAM JOHNS and his wife, CLARA JOHNS, the owners of the tract of land lying and being in Section 13, Township 43 South, Range 42 East, Palm Beach County, Florida, shown hereon as GARDEN LAKE and more particularly described as follows, to wit:

Beginning at the Quarter Section Corner in the south line of said Section 13; thence East along said south section line, a distance of 2683.90 feet, more or less, to the southeast corner of said Section 13 (for convenience the south line of said Section 13 is assumed to bear East-West and all other bearings shown hereon are relative thereto); thence N. 1° 01' 23" E. along the East line of said Section 13, a distance of 650 feet; thence West, a distance of 1650 feet; thence S. 1° 01' 23" W., a distance of 329.96 feet; thence West, a distance of 685.33 feet; thence North, a distance of 135 feet; thence West, a distance of 350 feet to a point in the North-South Quarter Section line of said Section 13; thence S. 0° 33' 00" W. along said Quarter Section Line, a distance of 465.02 feet, more or less, to the point of beginning.

SUBJECT to existing right-of-ways and Easement of record.

have caused the same to be surveyed and platted as shown hereon and do hereby dedicate to the perpetual use of the public, as public highways and waterway, the Roads and Lake shown hereon, and the use of the Easements for the construction and maintenance of Public Utilities.

IN WITNESS WHEREOF, the said Corporation has caused these presents to be signed by its Vice-President and attested by its Secretary and its corporate seal to be affixed hereto, by and with the authority of its Board of Directors and the said individuals have set their hands and seals this 13th day of March, A.D. 1959.

BRINSON-ALLEN CONSTRUCTION COMPANY

Attest: Leota L. Brinson Secretary By: Sam Johns Vice-President

Witness: Robert C. Pollard Sam Johns (Seal)

Witness: Jane Callahan Clara Johns (Seal)

STATE OF FLORIDA
COUNTY OF PALM BEACH ⁵⁵

I HEREBY CERTIFY that on this day personally appeared before me, an officer duly authorized to administer oaths and take acknowledgments, SAM JOHNS and his wife, CLARA JOHNS, to me well known and known to me to be the individuals described in and who executed the foregoing dedication, and they acknowledged before me that they executed the same freely and voluntarily for the purposes therein expressed.
WITNESS my hand and official seal at West Palm Beach, County of Palm Beach and State of Florida, this 18th day of March, A.D. 1959.

John J. Flawer
Notary Public

My Commission expires: August 7, 1961

STATE OF FLORIDA
COUNTY OF PALM BEACH ⁵⁵

I HEREBY CERTIFY that the plat shown hereon is a true and correct representation of a survey, made under my direction, of the hereon described property, and that said survey is accurate to the best of my knowledge and belief, and that permanent reference monuments (P.R.M.) have been placed as required by law.

A. R. Fitzgerald
Registered Land Surveyor
Florida Certificate No. 152

Subscribed and sworn to before me this 18th day of March, A.D. 1959.

John J. Flawer
Notary Public

My Commission expires: August 7, 1961

NOTE:
Building Setback Lines shall be as required by Palm Beach County Zoning Regulations.
There shall be no buildings or other structures placed on Utility Easements.
There shall be no buildings or any kind of construction, or trees or shrubs placed on Drainage Easements.

NOTE:
All Block Corners are rounded with a 25 ft. radius, unless otherwise shown.
Easements are for Public Utilities, unless otherwise noted.

Approved: March 9th, A.D. 1959
Board of County Commissioners

Paul Kardwin Vice-Chairman
Stephen Chedder County Engineer

BROCKWAY, WEBER & BROCKWAY
ENGINEERS
WEST PALM BEACH, FLORIDA

GARDEN LAKE

W.E.T. SCALE: 1" = 100' Dwg. No.
M.G.B. DATE: JULY 1958 Job No. 58-111